

## Behavioral pattern of awareness and negligence in social lifestyle

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Modeling to operationalize theories – which itself is formed within the framework of paradigms – is part of the lifestyle. Behavioral pattern hypothesis entitled “living a life on awareness and negligence” is an effort in this direction. This model has the capacity to become a jurisprudential rule and this article is based on the common method of prominent thinkers in this field. Documented with authentic and explicit narrations as well as supported by numerous confirmations with informative implications, this idea is based on the assumption of the interaction of jurisprudence (fiqh) and lifestyle.

The intended model expresses significant dimensions of lifestyle. According to the claim, the mentioned model is the basis of Islamic lifestyle in the social aspect and most of the coexistence is provided at different levels, only by ignoring some things and at the same time, by being aware of some things. The present paper provides this model, concluding that the theme of this model, with a view to purpose, is to improve life and blend in with others (fellowship), and with regard to the method of achieving that goal, is negligence and awareness. The full emergence of fellowship can be seen in the three dimensions known as “humaneness, being a people of the scripture (ahl al-kitāb), and being religious.” There is no real conflict or antagonism between this model and other religious teachings such as guiding the ignorant, enjoining the good and forbidding the evil, the doctrine of inviting (da’wah), primary jihad, and the impurity of the infidels. It is worth noting that these religious teachings themselves are sometimes important models under the category of lifestyle. This study is among the basic studies and has been conducted by descriptive-analytical method and using library resources.

**Keywords:** Islamic lifestyle, model, life, negligence, awareness, ignorant guidance, enjoining the good and forbidding the evil, the doctrine of inviting (da’wah), primary jihad.

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