

Methodology of the study of the Islamic Style of Life

Majid Kafi¹

Abstract

The glorious Qur'an is the best reference for the study of the Islamic approach to the most appropriate style of life. If one comes to produce a theory on the Islamic style of life, i.e. to infer a model for collection of data, producing concepts, theorizing, and so on, one is more demanded to refer to the Qur'an. As for the theorizing, however, what is the best method to make use of the Qur'an? As it were, what is the methodological model to study the Qur'an in order to reach a theory on the Islamic style of life? The answer is a combination of three models: thematic interpretation, analysis of contents, molding models; this can be called "methodological compound model" or "molding a model according to religious references". In what follows, the author comes to explain each of the above three methods and to introduce a compound model for theorizing on the Islamic style of life.

Keywords: thematic interpretation, analysis of contents, the method of molding models, open conceptualization, axial conceptualization, optional conceptualization.

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Holy Fatima's Style of Life

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Abstract

What is the best style of life? The style of life is the apparent form and structure of the life of individuals based on their celebrated creeds, values, customary laws, and code of behaviour. As a matter of fact, the style of life is the output of those backgrounds in the form and structure of the life of an individual in personal, social, economic, moral fields and the like. Getting the best style of life rests on finding the most perfect exemplar of life lived on the abovementioned backgrounds. Holy Fatima's style of life is one of the best to be assumed as an exemplar. Her short life failed to hinder from demonstrating the capacities of her bright life in the light of Qur'an, Sunnat, and the themes of her personality. She demonstrated her particular style of life rested on her most innovative creeds and values in different personal, social, political and familial fields.

Keywords: style, style of life, Islamic, exemplar, Ahlu al-Bait, Holy Fatima.

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life, and a balanced life. According to Islamic recommendations, a balanced life which takes heed of the two is highlighted.

The conclusion is that the officials of an Islamic society are expected to do their best to establish a balanced life between the family and work. Continuous effort, continence, acting moderately, confidence in God, and prayer are the most important mechanism to reinforce a balanced life.

Keywords: Islamic style of life, family life, and work life.

Administrating family and work in the light of Islamic style of life

By Muhsen Manteqi¹

Abstract

Due to the development of urbanization and social activities, those in charge of the family spend most of their time outside the house. In order to acquire knowledge and skills and go to work for economic activity and the like, men have less time to spend with their families in the house. Nonetheless, man's house as the secure shelter comprises the ground for the formation of his family. The rise or fall of a society stems from the family. In what follows, the author goes to present some high style of life to harmonize the family life with the work outside. This balance is suggested according to the Islamic style of life.

Having made use of the data of discipline of administration and Islamic ideas on social issues, the author has tried to get compound findings through intellectual and professional analysis. Then he has gone to examine those findings through descriptive and analytic methods.

Due to the significance of family relations and the scope of those relations from one side and the importance of the work for the betterment of life and social progress from another side, a spectrum of combinations between the two lives are suggested: such as a life of no agenda, taking no heed of life at all, family centered life, work centered

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The Principles of Qur'anic Style of Life

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Abstract

In what follows, the author has studied the concept of Qur'anic style of life mentioning several classifications of the principles of such a life. He has then dealt with the firm and changeable principles of that life. Having explained the background of the issue in the works of Qur'an exegetes and Muslim Jurists, he has examined the rules of firm principles (such as texts of Qur'an, fixed punishments, what intended by Shari'a Law, and so on) and those of changeable principles (such as customs, secondary laws at emergency cases, administrative laws and the like). It has, in the end, been concluded that many of those firm and changeable principles have been mentioned in the Qur'an.

Keywords: the Qur'an, style, life, principles, firm, changeable.

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Abiding by the Islamic Style of Life Depression and Anxiety

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Abstract

Many researchers have taken heed of depression and anxiety as the most common psychological disorder. The method of this research is descriptive of a correlation kind aiming at knowing and predicting the relation between abiding by the Islamic style of life and the amount of depression and anxiety. This research has been carried out as to ۳۵۰ students of Tafresh University as a sample group. The means of data collection consists of questionnaires on the Islamic style of life and depression and anxiety. The data have been examined through descriptive methods and the correlation tests of Pearson and T.

The result of the research demonstrates an in-reverse relation between the Islamic style of life and the two variables of depression and anxiety. According to the findings of this research, those who follow the Islamic style of life suffer less from depression and anxiety than those who do not.

Keywords: the Islamic style of life, depression, anxiety.

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of consumption. His method in the collection of data is reference and in the examination is interpretation, explanation, and analysis.

Keywords: consumption, consumerism, commodity, purchase, need, welfare, the style of life.

Consumerism in a Modern and Religious Style of Life

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Abstract

As one of the features and advantages of the western style of life, consumerism came in recent decades into being as one product of the changes of industrial revolution particularly of the supremacy of the later capitalistic regime. Through the courses of globalization, extensive communications of various societies, cultural promotion, and wide-ranging media, consumerism has changed into some relatively prevailing routine for different societies over the globe.

As to the explanation of the causes and factors of such ever-increasing culture and its individual and social consequences, many different views through different approaches of psychology, psychoanalysis, sociology, cultural studies, economics, communication and theology have been proposed. From among those approaches, more attention has been paid to the cultural and social aspects than the economic one.

In what follows, the author has come to examine the position of such manner in the current style of life of today through various aspects particularly the prevailing cultural approach. In the end, he has mentioned in short the major outlines of the Islamic example

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